Tel: (702) 382-1170 Fax: (702) 382-1169

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Las Vegas, Nevada 89101

810 S. Casino Center Blvd., Suite 104

LARSON & STEPHENS

		Case 09-14814-gwz Doc 762 Entered 11/18/09 17:23:19 Page 2 of 9								
		CERTIFICATE OF SERVICE								
	1	1. On the 17 th day of November 2009, I served the following document(s) (specify):								
	2	a. Debtors' Eighth Omnibus Objection to Claims Pursuant to Section 502(b) of								
	3 4	the Bankruptcy Code and Bankruptcy Rules 3003 and 3007 [Books a Records Claims – Reduce and Allow]; Declaration of Paul D. Huygens Support Thereof [Docket No. 752]; and b. Notice of Hearing [Docket No. 753]								
	5									
	6	2. I served the above-named document(s) by the following means to the persons as listed								
	7	below: (check all that apply)								
	8									
	9	a. ECF System (You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary) 09-14814-lbr Notice will be electronically mailed to:								
	10									
•	11	BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC. lvecffilings@gtlaw.com,								
104	12	axelrodb@gtlaw.com;koisp@gtlaw.com;dittrichr@gtlaw.com;lvlitdock@gtlaw.com								
d., Suite 104 89101 (702) 382-1169	13	SHIRLEY S. CHO on behalf of Debtor THE RHODES COMPANIES, LLC scho@pszjlaw.com								
3lvd., da 89 x: (70	14									
810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-11	15	JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC tbw@jonesvargas.com								
sino Co Vegas 82-117	16	DAVID A. COLVIN on behalf of Creditor DANA KEPNER COMPANIES, LLC								
S. Car Las 02) 33	17	mwalters@marquisaurbach.com, dcolvin@marquisaurbach.com;kgallegos@marquisaurbach.com;tszostek@marquisau								
810 S	18	rbach.com								
F	19	RICHARD I. DREITZER on behalf of Creditor Inc. Integrity Masonry								
	20	richard.dreitzer@bullivant.com								
	21	REW R. GOODENOW on behalf of Creditor CREDITORS COMMITTEE ecf@parsonsbehle.com								
	22									
	23	KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER COMPANY hkelley@leachjohnson.com								
	24	ROBERT R. KINAS on behalf of Creditor CATERPILLAR FINANCIAL								
	25	SERVICES CORPORATION rkinas@swlaw.com,								
	26	jmath@swlaw.com;mfull@swlaw.com;cdossier@swlaw.com;lvdocket@mindspring. com;vcampbell@swlaw.com;nbaig@swlaw.com								
	27									
	28	BART K. LARSEN on behalf of Creditor Reef Colonial, LLC blarsen@lawrosen.com, jierien@lawrosen.com;msoderquist@lawrosen.com								

		Case 09-14814-gwz Doc 762 Entered 11/18/09 17:23:19 Page 3 of 9						
	1	ZACHARIAH LARSON on behalf of Debtor APACHE FRAMING, LLC ecf@lslawnv.com, susans@lslawnv.com;laurar@lslawnv.com;overflow@lslawnv.com						
	2							
	3	SECURED LENDERS						
	4	nleatham@klnevada.com, ckishi@klnevada.com;bankruptcy@klnevada.com						
	5 6	CHARLES M. LITT on behalf of Creditor THE PRESERVE AT ELKHORN SPRINGS HOMEOWNERS ASSOCIATION, INC.						
	7	rblack@feinberggrant.com, efilings@hotmail.com						
	8	EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11 edward.m.mcdonald@usdoj.gov						
	9	JEFFREY D. OLSTER on behalf of Creditor HARSCH INVESTMENT						
	10	PROPERTIES - NEVADA, LLC olster@lbbslaw.com, gjovig@lbbslaw.com;gwhited@lbbslaw.com						
	11							
.04	12	MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO BANK, N.A. mark.somerstein@ropesgray.com						
LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 I: (702) 382-1170 Fax: (702) 382-1169	13	JEFFREY R. SYLVESTER on behalf of Creditor CREDIT SUISSE, CAYMAN						
RSON & STEPHENS Isino Center Blvd., Sui s Vegas, Nevada 89101 82-1170 Fax: (702)	14	ISLANDS BRANCH jeff@sylvesterpolednak.com						
STE ter B levad Fax	15							
RSON & Isino Cen Vegas, N	16	TIMOTHY P. THOMAS on behalf of Creditor STEERING COMMITTEE OF SENIOR SECURED LENDERS						
LARSON & STEPHENS. Casino Center Blyd., Sui Las Vegas, Nevada 89101 2) 382-1170 Fax: (702)	17	tthomas@klnevada.com, bankruptcy@klnevada.com;dhoule@klnevada.com						
LA 810 S. Cz Las Tel: (702) 3	18	U.S. TRUSTEE - LV - 11						
8] Tel:	19	USTPRegion17.lv.ecf@usdoj.gov						
	20	DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC						
	21	■ b. United States mail, postage fully prepaid						
	22	(List persons and addresses. Attach additional paper if necessary)						
	23	SEE ATTACHED SERVICE LISTS						
	24	C. Personal Service (List persons and addresses. Attach additional paper if necessary) Output Description:						
	25	I personally delivered the document(s) to the persons at these addresses:						
	26	For a party represented by an attorney, delivery was made by handing the document(s) at						
	27	the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the document(s) in a conspicuous place in the office.						
	28	For a party, delivery was made by handling the document(s) to the party or by leaving the document(s) at the person's dwelling house or usual place of abode with someone of suitable age and discretion residing there.						
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1		d.		nail (as opposed nd email addresses.		ECF System) paper if necessary)
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5		order, I f	faxed the docum	ent(s) to the persons	at the fax numbers	te by fax transmission or a court s listed below. No error was f the fax transmission is attached.
6		f.	By messenge	er (List persons and	d addresses. Attach	a additional paper if necessary)
7		I served	the document(s)	by placing them in	an envelope or pac	kage addressed to the persons at
8				w and providing the hed to this Certifica		or service. (A declaration by the
9		g.	By overnight d	lelivery.		
10		-	-	L EXPRESS (stand	ard next day delive	ry) to the addressee(s) as indicated
11		on the at	tached list			
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14		, ,		, 200)		20
14 15	Sophia L.	Lee		, 2003	(Signature of I	Declarant)
		Lee			(Signature of I	Declarant)
15	Sophia L.	Lee		(,200)	(Signature of I	Declarant)
15 16	Sophia L.	Lee			(Signature of I	Declarant)
15 16 17	Sophia L.	Lee		, 2007	(Signature of I	Declarant)
15 16 17 18	Sophia L.	Lee		, 2007	(Signature of I	Declarant)
15 16 17 18 19	Sophia L.	Lee		, 2007	(Signature of I	Declarant)
15 16 17 18 19 20	Sophia L.	Lee			(Signature of I	Declarant)
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15 16 17 18 19 20 21 22	Sophia L.	Lee			(Signature of I	Declarant)
15 16 17 18 19 20 21 22 23	Sophia L.	Lee			(Signature of I	Declarant)
15 16 17 18 19 20 21 22 23 24	Sophia L.	Lee			(Signature of I	Declarant)
15 16 17 18 19 20 21 22 23 24 25	Sophia L.	Lee			(Signature of I	Declarant)

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CLAIMANTS
CAPITOL NORTH AMERICAN ATTN:BANKRUPTCY DESK BANKRUPTCY ADMINISTRATOR 1780 SOUTH MOJAVE ROAD LAS VEGAS, NV 89104
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OFFICE DEPOT ATTN: KATHLEEN LARAMORE 6600 N. MILITARY TRAIL -S413G BOCA RATON, FL 33496
QUALCOMM INCORPORATED SALLY CADIRCI, LEGAL ANALYST 5775 MOREHOUSE DRIVE, AA-4420 SAN DIEGO, CA 82121
ROADSAFE TRAFFIC SYSTEMS INC ATTN: ELISEO SEGUI 3015 E ILLINI ST PHOENIX, AZ 85040
WILMAR CONTRACTING, INC. ATTN: MELANIE HENRY 4525 W. HACIENDA AVE., SUITE 1 LAS VEGAS, NV 89118

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RHODES HOMES 2002 SERVICE LIST

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Office of the United States Trustee

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3 300 Las Vegas Blvd. South, Suite 4300

Las Vegas, Nevada 89101

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The Internal Revenue Service, District Director

Special Procedures

Attn: Bankruptcy Unit

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Counsel to the Official Committee of Unsecured Creditors

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Request For Special Notice

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		Case 09-14814-gwz Doc 762 Entered 11/18/09 17:23:19 Page 9 of 9
LARSON & STEPHENS 810 S. Casino Center Blvd., Suite 104 Las Vegas, Nevada 89101 Tel: (702) 382-1170 Fax: (702) 382-1169	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22	Case 09-14814-gwz Doc 762 Entered 11/18/09 17:23:19 Page 9 of 9 Counsel for Creditor Stanley Consultants, Inc. Janiece S. Marshall, Esq. Anderson, McPharlin & Conners LLP 777 North Rainbow Blvd., Ste. 145 Las Vegas, NV 89107 (Fax) 702-1025 Counsel for Lloyd's of London Mitoshi H. Fujio-White, Esq. BOORNAZIAN, JENSEN & GARTHE 555 12th St., Suite 1800 Oakland, CA 94607 (Fax) (510) 839-1897 Insurance Company Randall D. Patterson LEXINGTON INSURANCE 100 Summer Street Boston, MA 02110-2135 Counsel for Clark County Philip S. Gerson, Esq. Olson, Cannon, Gormley & Desruisseaux 9950 West Cheyenne Avenue Las Vegas, NV 89129 (Fax) (702) 383-0701
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